(Informal Joint) Cabinet



| Title: | Agenda | |
|--------|--|--|
| Date: | Tuesday 20 September 2016 | |
| Time: | 6.00 pm | |
| Venue: | Council Chamber District Offices College Heath Road Mildenhall | |
| | 6.00 pm Open Forum At each Cabinet meeting, up to 15 minutes shall be allocated for questions from and discussions with, non-Cabinet members. Members wishing to speak during this session should if possible, give notice in advance. Who speaks and for how long will be at the complete discretion of the person presiding. | |
| | 6.00 pm (or at the conclusion of the Open Forum, whichever is the later) Public Participation Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply. A person who wishes to speak must register at least 15 | |
| | minutes before the time the meeting is scheduled to start. There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion. | |
| | 6.15 pm The formal meeting of the Cabinet will commence at 6.15 pm or immediately following the conclusion of the informal discussions, whichever is the later, in the Council Chamber. | |

| Membership: | Leader | James Waters | |
|--|---|---|--|
| | Deputy Leader | Robin Millar | |
| | Councillor David Bowman Stephen Edwards Andy Drummond Robin Millar Lance Stanbury | Portfolio Operations Resources and Performance Leisure and Culture Families and Communities Planning and Growth | |
| Interests – Declaration and Restriction on Participation: | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest. | | |
| Quorum: | Three Members | | |
| Committee administrator: | Sharon Turner Democratic Services Officer (Cabinet) Tel: 01638 719237 Email: sharon.turner@westsuffolk.gov.uk | | |



Public Information

| Venue: | District Offices | Tel: 01638 719237 | |
|----------------|---|--|--|
| | College Heath Road | Email: | |
| | Mildenhall | democratic.services@westsuffolk.gov.uk | |
| | Bury St Edmunds | Web: www.westsuffolk.gov.uk | |
| | Suffolk | | |
| | IP28 7EY | | |
| Access to | Copies of the agenda and reports are open for public inspection | | |
| agenda and | at the above address. | | |
| reports before | | | |
| the meeting: | | | |
| | | | |
| Attendance at | The West Suffolk Councils actively welcome members of the | | |
| meetings: | public and the press to attend their meetings and holds as | | |
| | many of their meetings as possible in public. | | |
| Public | Members of the public who live or work in the Borough/District | | |
| participation: | are invited to put one question or statement of not more than | | |
| | three minutes duration relating to items to be discussed in Part | | |
| | 1 of the agenda only. If a question is asked and answered | | |
| | within three minutes, the person who asked the question may | | |
| | ask a supplementary question that arises from the reply. | | |
| | A person who wishes to speak must register at least 15 minutes | | |
| | before the time the meeting is scheduled to start. | | |
| | There is an overall time limit of 15 minutes for public speaking, | | |
| | | t the Chairman's discretion. | |
| Disabled | | e first floor and is accessible via | |
| access: | | but disabled seating is available at the | |
| | | ber on the ground floor. Please see | |
| | | ator who will be able to help you. | |
| Induction | | es to enhance sound for anyone | |
| loop: | wearing a hearing aid or u | • | |
| Recording of | | nis meeting and permits members of | |
| meetings: | the public and media to record or broadcast it as well (when the | | |
| | media and public are not | ` | |
| | · | • | |
| | Any member of the public | who attends a meeting and objects to | |
| | being filmed should advise the Committee Administrator who | | |
| | | not included in the filming. | |
| | , | | |

Agenda

Procedural Matters

All Members of St Edmundsbury Borough Council's Cabinet will be in attendance to enable informal discussions on the report listed in Item 4. Below to take place between the two authorities:

<u>Councillor</u> <u>Portfolio</u>

Robert Everitt Families and Communities

John Griffiths Leader

Ian Houlder Resources and Performance
Sara Mildmay-White Deputy Leader/Housing
Alaric Pugh Planning and Growth
Jo Rayner Leisure and Culture

Peter Stevens Operations

QUORUM: Three Members

On the conclusion of the informal joint discussions, the Cabinet will hold its formal meeting in the Council Chamber as follows:

Part 1 - Public

1. Apologies for Absence

2. Open Forum

(This item will be undertaken at the beginning of the informal discussions, to allow Members to consider the issues raised by the non-Cabinet members)

3. Public Participation

(This item will be undertaken at the beginning of the informal discussions, to allow Members to consider the issues raised by the members of the public)

(Following the informal discussions held with St
Edmundsbury Borough Council's (SEBC) Cabinet on Item
4. below, Members are asked to refrain from partaking in
any further discussion. Separate formal meetings of both
SEBC and Forest Heath District Councils' Cabinets will then
commence with Members being requested to formally
resolve Item 4. below)

NON KEY DECISIONS

4. Consideration of: Approach to Delivering a Sustainable Medium Term Financial Strategy 2017-2020; Four Year Settlement Offer from Central Government and Economic Development and Growth Funding Requests

1 - 24

Report No: CAB/FH/16/041

Portfolio Holder: Stephen Edwards Lead Officer: Rachael Mann

(For reference purposes, St Edmundsbury Borough Council's Report

Number is CAB/SE/16/045)